

# 21119 GAB HVAC RENOVATION FLOOR PLAN ZONING DRAWINGS

## GENERAL NOTES

1. CONTRACTOR SHALL REVIEW THESE PLANS THOROUGHLY, MAKE A DETAILED SITE VISIT, AND SHALL IMMEDIATELY BRING ANY INCONSISTENCY, SITE LAYOUT PROBLEM, OR ANY OTHER REQUEST FOR CLARIFICATION TO THE AGENT FOR RESOLUTION PRIOR TO THE DELIVERY OF ANY BID. FAILURE TO DO SO SHALL CAUSE THE CONTRACTOR TO BE IN DEFAULT FOR VIOLATIONS RELATIVE TO SUCH MATTER.
2. CONTRACTOR SHALL SUBMIT REPRODUCIBLE SHOP DRAWINGS TO AGENT FOR OWNER'S, ARCHITECT'S, AND ENGINEER'S APPROVAL.
3. CONTRACTOR SHALL COORDINATE WITH ALL TRADES TO PROVIDE COMPLETE WORKING SYSTEMS.
4. DRAWINGS OF EXISTING FACILITIES ARE, IN GENERAL, DIAGRAMMATIC. EXACT LOCATIONS SHALL BE DETERMINED BY FIELD SURVEY OR PHOTOGRAPHY. ANY CHANGES TAKEN BY THE CONTRACTOR'S PERSONNEL, THE ACTUAL ARRANGEMENT OF THE WORK SHALL FOLLOW LOCATIONS SHOWN ON THE DRAWINGS WITHIN THE CONSTRAINTS OF EXISTING EQUIPMENT AND CONSTRUCTION. DIMENSIONS SHALL GOVERN THESE DRAWINGS, AND THEY ARE NOT TO BE SCALED. DRAWING AND NOTES TO DRAWINGS ARE CORRELATIVE AND HAVE EQUAL AUTHORITY AND PROPERTY.
5. CONTRACTOR IS RESPONSIBLE FOR THE SAFETY, ACTIONS, AND CONDUCT OF HIS EMPLOYEE, AND HIS SUBCONTRACTOR'S EMPLOYEES WHILE IN THE PROJECT AREA, ADJACENT AREAS, AND IN THE BUILDING AND ITS VICINITY.

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**GENERAL NOTES:**

1	RFP ISSUANCE	18 MAR 25



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PREPARED BY	CHECKED BY	APPROVED BY
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**PROJECT NAME**

## GAB HVAC RENOVATION

30 PARLIAMENT ST  
CITY OF HAMILTON

**SHEET TITLE**

COVERSHEET &  
INDEX

ISSUED FOR RFP ISSUANCE

SCALE	SHEET SIZE
	24" x 36"

PROJECT NO	SHEET NO	REVISION
21119	A001	1

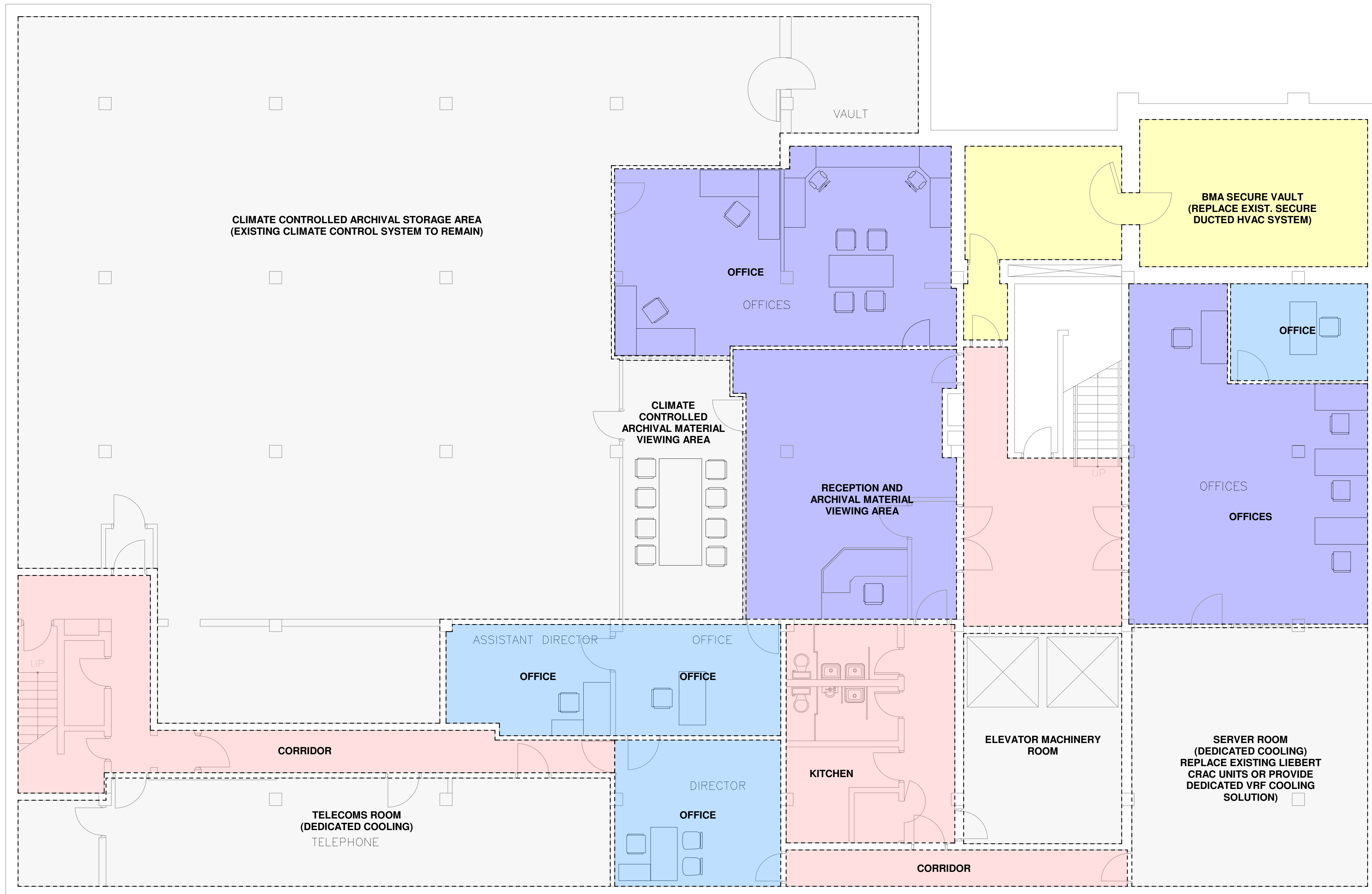
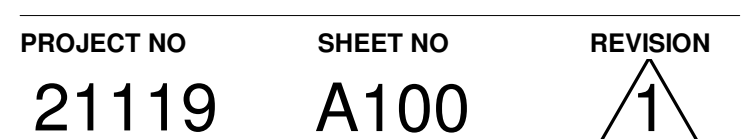
PERIMETER  
OFFICE

OPEN  
OFFICE AREA

STORAGE/  
UTILITY

CIRCULATION/  
BATHROOMS

\_\_\_\_\_

[illegible]

1 BASEMENT  
A100 3/16" = 1'-0"

**GOVERNMENT POST OFFICE BUILDING**

**CAR PARK**

**No Access**

**FILING/STORAGE 00-37 (234 sq. ft.)**

**KITCHEN 00-38 (23 sq. ft.)**

**MALE 00-45 (81 sq. ft.)**

**UTIL. 00-44 (15 sq. ft.)**

**CORR. 00-42 (78 sq. ft.)**

**OFFICE 00-08 (392 sq. ft.)**

**COFFEE**

**OFFICE 00-10 (56 sq. ft.)**

**CORR. 01-07 (19 sq. ft.)**

**STORE 00-38 (23 sq. ft.)**

**IT 00-39 (23 sq. ft.)**

**FEMALE 00-43 (90 sq. ft.)**

**CORR. 00-36 (161 sq. ft.)**

**UTIL. 00-46 (17 sq. ft.)**

**OFFICE 00-35 (231 sq. ft.)**

**OFFICE 00-40 (107 sq. ft.)**

**COPY ROOM 00-34 (112 sq. ft.)**

**DEPT. OF SOCIAL INSURANCE STAFF 00-48 (234 sq. ft.)**

**DEPT. OF SOCIAL INSURANCE PUBLIC 00-11 (244 sq. ft.)**

**ELEVATOR LOBBY 00-11 (244 sq. ft.)**

**CASHIERS STAFF 00-09 (135 sq. ft.)**

**CASHIERS PUBLIC 00-06 (129 sq. ft.)**

**ENTRANCE LOBBY 00-01 (185 sq. ft.)**

**OFFICE 00-30 (97 sq. ft.)**

**PERIMETER OFFICES 00-31 (82 sq. ft.)**

**OFFICE 00-32 (82 sq. ft.)**

**OFFICE 00-33 (82 sq. ft.)**

**COPY AREA 00-34 (104 sq. ft.)**

**OPEN OFFICE 00-26 (626 sq. ft.)**

**OFFICE 00-25 (103 sq. ft.)**

**OPEN OFFICE 00-18 (516 sq. ft.)**

**OFFICE 00-17 (95 sq. ft.)**

**OFFICE 00-14 (93 sq. ft.)**

**MEETING ROOM 00-15 (345 sq. ft.)**

**OFFICE 00-05 (108 sq. ft.)**

**OFFICE 00-02 (278 sq. ft.)**

**OFFICE 00-04 (327 sq. ft.)**

**OFFICE 00-03 (82 sq. ft.)**

**OFFICE 00-24 (98 sq. ft.)**

**PERIMETER OFFICES 00-23 (99 sq. ft.)**

**OFFICE 00-22 (99 sq. ft.)**

**OFFICE 00-21 (99 sq. ft.)**

**OFFICE 00-20 (107 sq. ft.)**

**OFFICE 00-19 (145 sq. ft.)**

**CORR. 00-16 (43 sq. ft.)**

**CORR. 00-13 (39 sq. ft.)**

**AHU**

**AIR CONDITIONING 00-28 (178 sq. ft.)**

**CORR. 00-27 (101 sq. ft.)**

**FH.**

**HVAC MACHINERY ROOM**

**AIR CONDITIONING 00-29 (294 sq. ft.)**

**1 GROUND FLOOR**

**3/16" = 1'-0"**

**SITE UPRN CODE: S0302 - BLOCK UPRN CODE: 0372 - GOVERNMENT ADMINISTRATION BUILDING GROSS INTERNAL FLOOR AREA = 8388.8 sf (inside face of exterior wall)**

OTHER

[illegible]

PROJECT NO	SHEET NO	REVISION
21119	A101	1

1 GROUND FLOOR  
A101  $\frac{3}{16}" = 1'-0"$

PERIMETER  
OFFICE

INTERIOR  
OFFICE

OPEN  
OFFICE AREA

MEETING/  
CONFERENCE

STORAGE/  
UTILITY

LOBBY/  
WAITING

CIRCULATION/  
BATHROOMS

OTHER

**GENERAL NOTES:**

**APPROX. CONDITIONED AREA:  
12,120 SQ FT**



1 FIRST FLOOR  
A102  $\frac{3}{16}'' = 1'-0''$

[illegible]

PROJECT NAME

30 PARLIAMENT ST  
CITY OF HAMILTON

SHEET TITLE

FIRST FLOOR  
ZONING

ISSUED FOR RFP ISSUANCE

<b>SCALE</b>	<b>SHEET SIZE</b>
As indicated	24" x 36"

PROJECT NO	SHEET NO	REVISION
21119	A102	1

PERIMETER  
OFFICE

OPEN  
OFFICE AREA

MEETING/  
CONFERENCE

LOBBY/  
WAITING

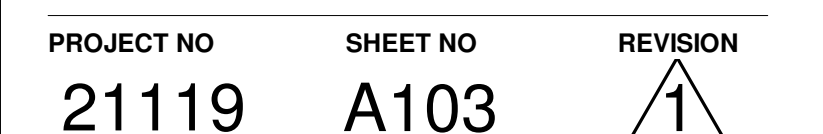
OTHER

**APPROX. CONDITIONED AREA:**  
**11,450 SQ FT**



1	SECOND FLOOR
A103	3/16" = 1'-0"

1	RFP ISSUANCE	18 MAR 25
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PERIMETER  
OFFICE

OPEN  
OFFICE AREA

STORAGE/  
UTILITY

CIRCULATION/  
BATHROOMS

OTHER

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**APPROX. CONDITIONED AREA:  
11,760 SQ FT**



1 THIRD FLOOR  
A104  $\frac{3}{16}'' = 1'-0''$



PROJECT NO	SHEET NO	REVISION
21119	A104	1

PERIMETER  
OFFICE

OPEN  
OFFICE AREA

STORAGE/  
UTILITY

CIRCULATION/  
BATHROOMS

[illegible]

**GENERAL NOTES:**

**STORE**  
4-28  
(16 sq. ft.)

**FEMALE TOILETS**  
4-29  
(95 sq. ft.)

**TOILETS**  
4-30  
(58 sq. ft.)

**MALE TOILET**  
4-31  
(48 sq. ft.)

**TOILET**  
4-32  
(27 sq. ft.)

**JANITOR CLOSET**  
4-33  
(20 sq. ft.)

**UTILITIES**  
4-34  
(18 sq. ft.)

**CORR.**  
4-27  
(200 sq. ft.)

**ELEVATOR LOBBY**  
4-01  
(267 sq. ft.)

**STORAGE**  
4-08  
(10 sq. ft.)

**OPEN OFFICE AREA**

**OPEN OFFICE SPACE**  
4-07  
(395 sq. ft.)

**MALE TOILETS**  
4-20  
(95 sq. ft.)

**FEMALE OFFICE**  
4-21  
(58 sq. ft.)

**CORR.**  
4-19  
(16 sq. ft.)

**UTILITIES**  
4-22  
(45 sq. ft.)

**OFFICE**  
4-23  
(39 sq. ft.)

**CORR.**  
4-18  
(127 sq. ft.)

**STAFF ROOM**  
4-17  
(200 sq. ft.)

**OFFICE**  
4-16  
(133 sq. ft.)

**OFFICE**  
4-15  
(196 sq. ft.)

**PERIMETER OFFICES**

**PERIMETER OFFICES**

**OFFICE**  
4-14  
(119 sq. ft.)

**OFFICE**  
4-13  
(142 sq. ft.)

**OFFICE**  
4-12  
(123 sq. ft.)

**OFFICE**  
4-11  
(117 sq. ft.)

**OFFICE**  
4-06  
(141 sq. ft.)

**OFFICE**  
4-05  
(104 sq. ft.)

**OFFICE**  
4-04  
(107 sq. ft.)

**OFFICE**  
4-03  
(117 sq. ft.)

**RECEPTION**  
4-09  
(234 sq. ft.)

**CONFERENCE ROOM**  
4-26  
(361 sq. ft.)

**OFFICE**  
4-25  
(192 sq. ft.)

**FILE STORAGE**  
4-38  
(672 sq. ft.)

**OPEN OFFICE AREA**

**OFFICE**  
4-37  
(181 sq. ft.)

**PERIMETER OFFICES**

**OFFICE**  
4-39  
(132 sq. ft.)

**OFFICE**  
4-35  
(394 sq. ft.)

**MECH.**  
4-24  
(1530 sq. ft.)

EXISTING AIR HANDLERS AND CHILLED WATER INFRASTRUCTURE IN FOURTH FLOOR MECHANICAL ROOM TO REMAIN OPERATIONAL WHILE RENOVATION WORKS ARE UNDERWAY

**OPEN OFFICE SPACE**  
4-10  
(2714 sq. ft.)

1 FOURTH FLOOR  
A105 3/16" = 1'-0"

1	RFP ISSUANCE	18 MAR 25
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PROJECT NAME \_\_\_\_\_

SHEET TITLE  
FOURTH FLOOR  
ZONING

<b>SCALE</b>	<b>SHEET SIZE</b>
As indicated	24" x 36"

PROJECT NO	SHEET NO	REVISION
21119	A105	1

PERIMETER  
OFFICE

OPEN  
OFFICE AREA

STORAGE/  
UTILITY

CIRCULATION/  
BATHROOMS

**CLIMATE CONTROLLED ARCHIVAL STORAGE AREA**  
(EXISTING CLIMATE CONTROL SYSTEM TO REMAIN)

**VAULT**

**OFFICE**  
**OFFICES**

**CLIMATE CONTROLLED ARCHIVAL MATERIAL VIEWING AREA**

**RECEPTION AND ARCHIVAL MATERIAL VIEWING AREA**

**OFFICE**  
**OFFICES**

**ASSISTANT DIRECTOR**  
**OFFICE**  
**OFFICE**

**DIRECTOR**  
**OFFICE**

**KITCHEN**

**ELEVATOR MACHINERY ROOM**

**SERVER ROOM**  
(DEDICATED COOLING)  
REPLACE EXISTING LIEBERT CRAC UNITS OR PROVIDE DEDICATED VRF COOLING SOLUTION)

**TELECOMS ROOM**  
(DEDICATED COOLING)  
TELEPHONE

**CORRIDOR**

**UP**

**SUP OA**

NOTE: CASSETTE LOCATIONS SHOWN ARE SUGGESTED ONLY AND ARE NOT MEANT TO REPRESENT FINAL OR REQUIRED LOCATIONS, TYPES OR QUANTITIES. ALL BIDDERS/CONTRACTORS ARE TO DEVELOP THEIR OWN LAYOUTS BASED ON THE PROVIDED SPECIFICATION DOCUMENT, THEIR INDEPENDENT HEAT LOAD ANALYSIS OF THE BUILDING AND INDUSTRY BEST PRACTICES.

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**GENERAL NOTES:**

[illegible]

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PREPARED BY	CHECKED BY	APPROVED BY
Designer	Checker	Approver

PROJECT NAME

## GAB HVAC RENOVATION

30 PARLIAMENT ST  
CITY OF HAMILTON

**SHEET TITLE**

## BASEMENT SAMPLE CASSETTE LAYOUT

ISSUED FOR RFP ISSUANCE

<b>SCALE</b>	<b>SHEET SIZE</b>
As indicated	24" x 36"

PROJECT NO	SHEET NO	REVISION
21119	A200	1

PERIMETER  
OFFICE

OPEN  
OFFICE AREA

MEETING/  
CONFERENCE

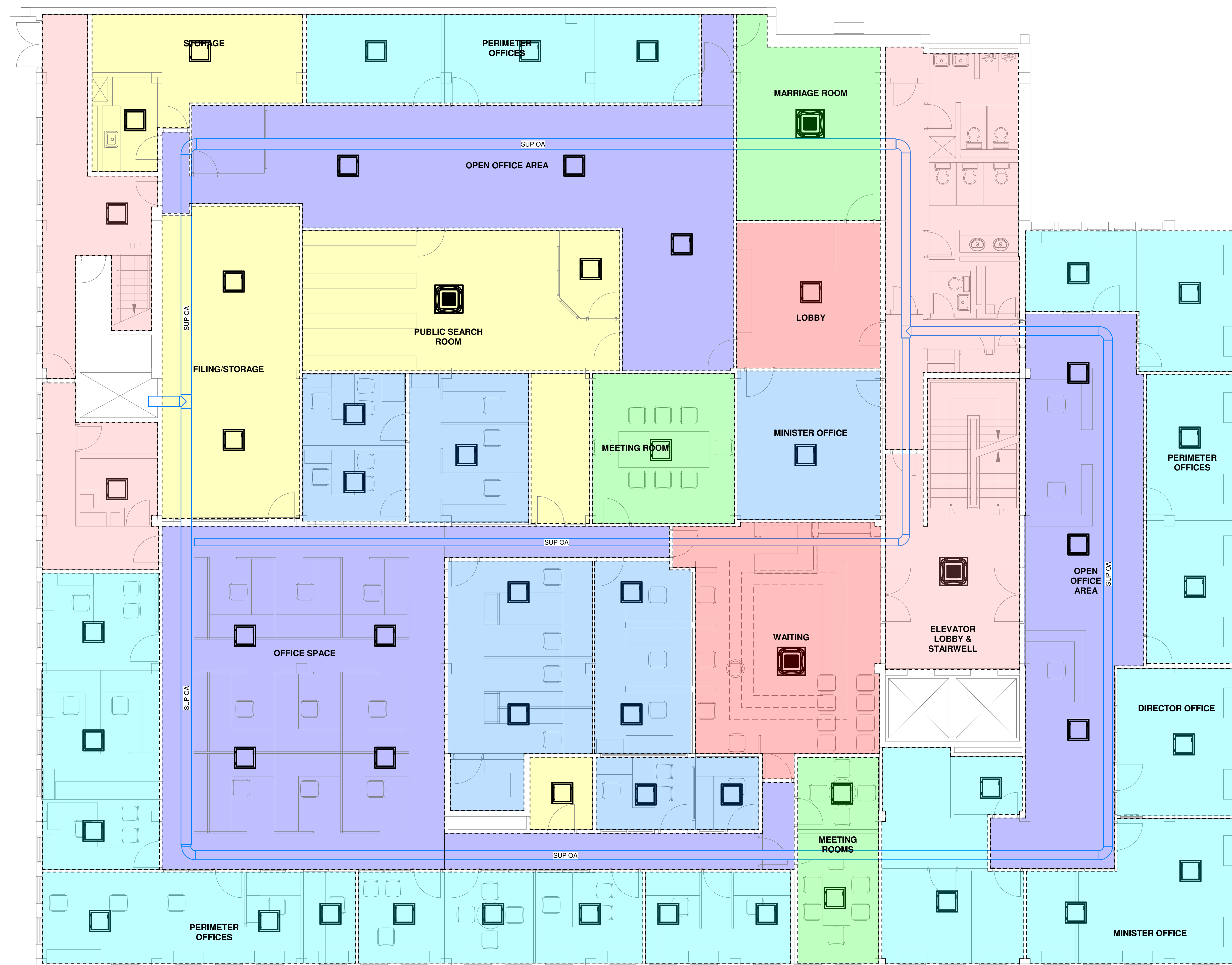
LOBBY/  
WAITING

CIRCULATION/  
BATHROOMS

**GENERAL NOTES:**

[illegible]

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PERIMETER  
OFFICE

OPEN  
OFFICE AREA

STORAGE/  
UTILITY

CIRCULATION/  
BATHROOMS

OTHER

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[illegible]

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PERIMETER  
OFFICE

OPEN  
OFFICE AREA

STORAGE/  
UTILITY

CIRCULATION/  
BATHROOMS

OTHER

**GENERAL NOTES:**

[illegible]

PROJECT NO	SHEET NO	REVISION
21119	A203	1

PROJECT NO	SHEET NO	REVISION
21119	A204	1

PERIMETER  
OFFICE

OPEN  
OFFICE AREA

STORAGE/  
UTILITY

CIRCULATION/  
BATHROOMS

The floor plan illustrates the layout of the fourth floor during a renovation project. The central area is a large yellow 'OPEN OFFICE AREA'. To the left, a green section contains 'EXISTING AIR HANDLERS AND CHILLED WATER INFRASTRUCTURE IN FOURTH FLOOR MECHANICAL ROOM TO REMAIN OPERATIONAL WHILE RENOVATION WORKS ARE UNDERWAY'. Surrounding these central areas are red 'PERIMETER OFFICES'. The plan also shows various other rooms, including restrooms, stairs, and a large open office area at the bottom right. Blue lines indicate 'SUP OA' (Supply Outside Air) ducts. The plan is color-coded: red for existing spaces, yellow for new additions, and green for areas under construction.

[illegible]

PROJECT NO	SHEET NO	REVISION
21119	A205	1

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